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Bib Data Sheet

CONFIRMATION NO. 8498

|                                                                                                                                                                                                                                                                                                |                                                                                                                    |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/916,638                                                                                                                                                                                                                                                             | <b>FILING DATE</b><br>07/26/2001<br><b>RULE</b>                                                                    | <b>CLASS</b><br>348           | <b>GROUP ART UNIT</b><br>2614                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>001-001 |                                |
| <b>APPLICANTS</b><br>Richard Alexander Franklin, San Diego, CA;                                                                                                                                                                                                                                |                                                                                                                    |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/220,740 07/26/2000                                                                                                                                                                                                          |                                                                                                                    |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                           |                                                                                                                    |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 09/06/2001</b>                                                                                                                                                                                                   |                                                                                                                    |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                    | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b>                                                                                                                                                                                                                                                           | <b>TOTAL CLAIMS</b><br>3              | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Richard A. Franklin<br>10944 Salinas Way<br>San Diego ,CA 92126                                                                                                                                                                                                              |                                                                                                                    |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>TITLE</b><br>Method and system for determining the relative occupancy of a space via analysis of the video stream                                                                                                                                                                           |                                                                                                                    |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>435                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper.<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |